UNOFFICIAL COPY

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

NSM Loan Number 0704662956

Doc#. 2323606203 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/24/2023 02:00 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANACEMENT SERVICES, LLC, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/13/2009, and made by DESSIE M. FONDON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MCMINEE FOR DIRECT MORTGAGE, CORP. D.B.A. DIRECT MORTGAGE WHOLESALE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 06/19/2009 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Docume at # 0917008105</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMM TOFINT IS DESCRIBED AS FOLLOWS: LOT 32 (EXCEPT THE EAST 8 FEET THEREOF) AND ALL OF LOT 31 IN BLOCK 5 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NOW TH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 15-16-205-070-0000

Modification: 11/13/2020 INST: 2031807102 Modification: 10/13/1072 INST: 2228628053.

Property is commonly known as: 3211 ADAMS ST, BELLWOOD, IL 6C104.

Dated this 23rd day of August in the year 2023

RUSHMORE LOĂN MAÑAGEMEŇT SERVICES, LLC, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of August in the year 2023, by Tracy Rogers as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MCCOY

COMM EXPIRES: 12/18/2026

VICKY MCCOY

Notary Public - State of Florida

Commission # HH 328470

My Comm. Expires Dec 18, 2026

Bonded through National Notary Assn.

-10/4's

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 437796274 RUSHMORE DOCR T232308-12:15:23 [C-1] EFRMIL1





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