## **UNOFFICIAL COPY**

Doc#. 2323613078 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/24/2023 10:28 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 00003001180911

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GALEN HIESTAND AND CAROL J HIESTAND, HUSBAND AND WIFE to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/23/2018 and recorded in the Office of the Recorder of COOL County, in the State of ILLINOIS, in Document # 1812449300.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Trischarge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 09-17-325-008

Property commonly known as: 1099 ROSE AVE, DE 5 PLAINES, IL 60016-3345

Dated this 22nd day of August in the year 2023 U.S. BANK NATIONAL ASSOCIATION

By:
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of August in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Becky Mayfield

Notary Public - STATE OF KENTUCKY

Commission expires: 04/29/2027

Beech Marching

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438718772 ALS T222308-11:15:34 [C-3] ERCNIL1





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Commission # KYP/ 11/12

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## Exhibit A



SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS

WEST HALF (1/2) OF LOT THREE (3) IN BLOCK THIRTY ONE (31), IN DEE PLAINEE MANOR TRACT NO. 2, IN THE WEST HALF OF SECTION 17, 10 PNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JULY 14, 1911, AS DOCUMENT NUMBER 4793564

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO.3982913. OF THE COOK COUNTY, ILLINOIS RECORDS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RICHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RICHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT VET DUE AND PAYABLE