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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2323613144 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/24/2023 11:35 AM Pg: 1 of 3

BRITTANI HANSHAW
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500726949
MICHAEL L KISER
PO Date: 08/15/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL L KISER AND LIVIA M KISER

to **PNC BANK NATIONAL ASSOCIATION** dated August 31, 2017 calling for the original principal sum of dollars
(\$300,000.00), and recorded in Mortgage Record , page and/or instrument # 1726819036, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

630 W DRUMMOND PL, CHICAGO IL - 60614
Tax Parcel No. 14-28-304-037

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 22nd day of August, 2023.

PNC BANK NATIONAL ASSOCIATION

By



BRITTANY STAUTIHAR
Its **ASSISTANT VICE PRESIDENT**

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MICHAEL L KISER

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **August, 2023** ,
personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JANICE SMITH
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Public
JANICE SMITH
 My commission expires **6/28/2025**

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MICHAEL L KISER

7500726949

PO Date: **08/15/2023**

EXHIBIT A

LOT 3 IN LINCOLN PARK CLUB SUBDIVISION, RECORDED JULY 9, 2002 AS DOCUMENT 0020749722 AND RERECORDED JULY 19, 2002 AS DOCUMENT 0020790850, BEING A RESUBDIVISION OF VARIOUS LOTS, PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN VARIOUS SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 14-28-304-037.