

UNOFFICIAL COPY

Prepared By: Madeline Rodriguez
After Recording Mail To:
Arvest Bank
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: [REDACTED]
MIN No.: 100196399007377938
MERS PHONE: 1-888-679-6377

Doc#: 2323613223 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/24/2023 12:40 PM Pg: 1 of 3

CORRECTIVE ASSIGNMENT OF MORTGAGE

***This assignment is to correct the MIN No. from the assignment recorded 05/22/2023 as Doc# 2314245120 in Cook County, IL.**
PIN: 17-06-422-657-1003

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as Mortgagee, as nominee for **Guaranteed Rate, Inc.** its successors and assigns (herein "Assignor") Whose Address is **P.O. BOX 2026, FLINT, MI 48501-2026** does hereby assign, transfer, and convey, unto:

ARVEST BANK, ITS SUCCESSORS AND ASSIGNS

A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:

801 JOHN BARROW, SUITE 1, LITTLE ROCK, AR 72205-6599

A certain Mortgage dated **May 27, 2015**, made and executed by **Daniel Pacer, a Single Man** (Borrower) to **Guaranteed Rate, Inc.** (Lender), and given to secure payment of **\$323,095.00**, which Mortgage was recorded on **June 3, 2015**, and is of record in Book , Page and/or as No. **1515404002** in the county records of **Cook County, State of Illinois**.

LEGAL DESCRIPTION: See Attached

PROPERTY ADDRESS: 924 N WOLCOTT AVE APT 2, CHICAGO, ILLINOIS 60622

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this **7** day of **August, 2023**.

Mortgage Electronic Registration Systems, Inc., as
Mortgagee, as nominee for Guaranteed Rate, Inc., its
successor and assigns


MILLCENT STANLEY, VICE PRESIDENT

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ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, 8-7-2023, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **MILLCENT STANLEY** to me personally well known, who stated that he/she is respectively the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as Mortgagee, as nominee for **Guaranteed Rate, Inc.**, its successor and assigns and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 7 day of August, 2023.

BY: Jeffrey A. Brizzolara
Notary Public

My Commission Expires: 8-16-25



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EXHIBIT A

Order No.: [REDACTED]

For APN/Parcel ID(s): 17-06-422-057-1003

For Tax Map ID(s): 17-06-422-057-1003

PARCEL 1:

UNIT 2 IN THE WOLCOTT WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 15 IN BUCKINGHAM'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 IN COCHRAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT (S) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0409819795; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER LIMITED COMMON ELEMENT P2 AND STORAGE SPACE S3, AS DELINEATED ON THE SURVEY ATTACHED TO THE WOLCOTT WEST CONDOMINIUMS, AFORESAID.