

UNOFFICIAL COPY

Doc#: 2323628040 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/24/2023 11:05 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0000301520

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. **20-27-404-141-0000; 25-02-111-025-0000**



RELEASE OF MORTGAGE


The undersigned, **TRINITY LIFE INSURANCE COMPANY**, located at **C/O SN SERVICING CORPORATION 323 FIFTH STREET, EUREKA, CA 95501**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 29, 2017** executed by **CASH FLOW INVESTORS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**, Mortgagor, to **RFLF 2, LLC**, Original Mortgagee, and recorded on **OCTOBER 02, 2017** as Instrument No. **1727546550** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: LOT 32 IN BLOCK 4 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTHWESTERLY 1/2 OF LOT 4 IN BLOCK 7 IN DAUPHIN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE WEST 1/2 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **7552 SOUTH CHAMPLAIN AVENUE, CHICAGO, IL 60619 AND 9020 SOUTH DAUPHIN AVENUE, CHICAGO, IL 60619**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 14, 2023**
TRINITY LIFE INSURANCE COMPANY


Name: **Grego Zahn**
Title: **President**

Please see attached
Notarial Certificate

POD: 20230302
SN8050119IM - LR - IL



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STATE OF OKLAHOMA COUNTY OF TULSA) ss.
 On AUGUST 14 2023 before me, TAMMY HANDY, personally appeared GREGG ZAHN known
 to me to be the PRESIDENT of TRINITY LIFE INSURANCE COMPANY
 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and
 acknowledged to me that such corporation executed the same.

Tammy Handy
 (COMMISSION EXP. 12-9-2026)
 NOTARY PUBLIC



Property of Cook County Clerk's Office