## **UNOFFICIAL COPY**

Doc#. 2323628155 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/24/2023 02:25 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0050908979

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by SANDRA PENCE A/K/A SANDY PENCE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 04/24/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1312157048.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 28-10-407-022-0000

Property is commonly known as: 14820 KARLOV A VENUE, MIDLOTHIAN, IL 60445.

Dated this 23rd day of August in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, IT'S SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 438712662 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CMG MORTGAGE, INC. MIN 100903100000235378 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T232308-12:15:46 [C-3] ERCNIL1





\*D0102181358\*

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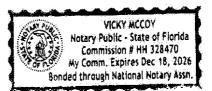
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Loan Number 0050908979

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of August in the year 2023, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 438712662 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) CMG MORTGAGE, INC. MIN 100903100000235378 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232308-12:15:46 [C-3] ERCNIL1





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#### 'EXHIBIT A'

THE NORTH HALF OF THE EAST 133 FEET OF LOT 3 IN BLOCK 11 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD ALSO THE EAST 47/60 OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*438712662\*

