## UNOFFICIAL CC

## RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET **PO BOX 307** HAMPSHIRE, IL 60140 THIS INSTRUMENT PREPARED BY AMBERLEIGH WADE LOAN OPERATIONS 201 S STATE STREET HAMPSHIRE, IL 60140 SEND TAXE, TO GUS KONSTANT NANCY KONSTANT MOMCILOVIC

5405 N CAMPBELL AVI. CHICAGO, IL 60625-6703 Doc#. 2323629172 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/24/2023 02:36 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE O' MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Filet Arierican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is nere by acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO GUS D. KONSTANT, UNMARRIED, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 13TH day of JUNE, 2016, and recorded in the Recorder's Office of COOK County in the State of Illinois, as document No. 1619539014, to the premises therein described as follows, situated in the County of COOK, State of "linois, to wit: SUBORDINATION DATED 08/31/16 AS DOCUMENT #1702455137

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.  Permanent Real Estate Index Number(s): 13-12-217-016-0000
Address(es) of premises: 5405 N CAMPBELL AVE, CHICAGO, IL 60625
Witness My hand and seal, this 2ND day of AUGUST, 2023.
By: ( (SEAL)
CASANDRA GAUL, AVP
This instrument was prepared by Amberleigh Wade Loan Operations, 201 South State Street, Hampshire, U. 60141

STATE OF ILLINOIS	}	OFFICIAL SEAL
	} <b>SS</b>	JILL S DYKIER
COUNTY OF KANE		NOTARY PUBLIC, STATE OF ILLINGIS
COUNTY OF THIS	,	MY COMMISSION EXPIRES: 3M 20036
		1.00.0142020

On this 2ND day of AUGUST, 2023, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at <u>ILLINOIS</u>

Notary Public in and for the State of Illinois My commission expires

2323629172 Page: 2 of 2

## **UNOFFICIAL COPY**

Legal Description:

LOT 19 IN FRED W. BRUMMEL AND COMPANYS SECOND LINCOLN BRYN MAWR WESTERN SUBDIVISION OF THE WEST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office