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Doc#. 2323706170 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/25/2023 01:51 PM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LYDIA E REDMOND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK., ITS SUCCESSORS AND ASSIGNS** bearing the date 05/01/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1913716056**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 21-30-116-021-0000

Property is commonly known as: 7418 S KINGS TON AVE, CHICAGO, IL 60649.

Dated this 18th day of August in the year 2023

CALIBER HOME LOANS, INC., by **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING,** its Attorney-in-Fact



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 438838386 DOCR T182308-02:00:49 [C-3] ERCNIL1



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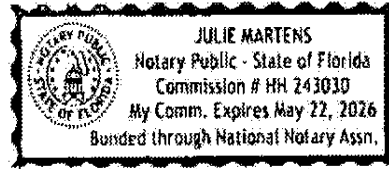
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of August in the year 2023, by Lauren Astle as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for CALIBER HOME LOANS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE NORTH 38.5 FEET OF LOT 15, THE NORTH 38.5 FEET OF LOT 16 IN HIGH RIDGE, BEING A SUBDIVISION OF LOTS 41 TO 52 IN THE 4TH DIVISION, OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.



436233386



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