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Doc#: 2323708080 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/25/2023 11:47 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Prepared By:
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
517-323-4134

After Recording Return To: Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901
DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL
Loan #: 1335121-ER

* 1342188 *

Min: 101222100000398004 MERS Phone: 1-888-679-6377

FHA Case Number: 1374006305

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 Seventh Street, S.W., Washington, DC 20410, all its right, title and interest in and to a certain Mortgage from **MATTIE L. MCGHEE, A SINGLE WOMAN** to **JAMES B. NUTTER & COMPANY** for \$412,800.00, dated 4/23/2008 of record on 5/19/2008 as Document 0814046101, in the **COOK County Clerk's Office, State of ILLINOIS**.

Property Address: 5401 W QUINCY STREET, CHICAGO, ILLINOIS 60644

Legal description: See attached Legal Description

Parcel: 16-16-110-016-0000

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Executed this AUG 19 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS

MG Roach
By: Michael G. Roach
Title: Assistant Secretary

STATE OF Texas
COUNTY OF Travis

Before me, the undersigned officer, on this day, personally appeared Michael G. Roach, the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this AUG 19 2023

[Signature]
Notary Public in and for the State of Texas
Notary's Printed Name: ELIZABETH BIRK
My Commission Expires: NOV 08 2025
Mortgage for \$412,800.00 dated 4/23/2008

* 1342188 *



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LEGAL DESCRIPTION

LOT 17 IN JOHN J LYON'S SUBDIVISION OF LOT 112 IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Our File Number: 0000738NIL08

Print
16-16-110-016-0000

Property of Cook County Clerk's Office