

# UNOFFICIAL COPY

Doc#. 2323713278 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/25/2023 01:14 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 00004527348212

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DHAVAL M PATEL AND AVANI PATEL HUSBAND AND WIFE** to **RBS CITIZENS, N.A.** bearing the date **07/26/2013** and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1325208152**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 01-27-101-010

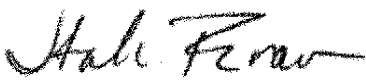
Property commonly known as: 8 BRANDYWINE ROAD, BARRINGTON, IL 60010

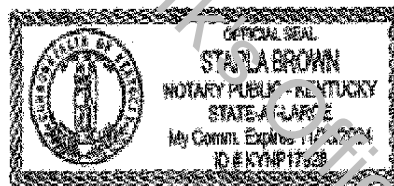
Dated this 23rd day of August in the year 2023  
U.S. BANK NATIONAL ASSOCIATION

By:   
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 23rd day of August in the year 2023 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438727926 ALS T232308-09:09:47 [C-3] ERCNIL1



\*D0102187723\*

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 151 IN SOUTH BARRINGTON LAKES UNIT NUMBER 3, BEING A SUBDIVISION OF PAR OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT FILED AUGUST 25, 1978 AS DOCUMENT LR-24599769 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR-3041884, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO DHAVAL M. PATEL AND AVANI PATEL, HUSBAND AND WIFE NOT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY BY DEED FROM CHONG S KIM, TRUSTEE OF THE CHONG S KIM TRUST DATED MARCH 17, 2003 RECORDED 05/04/2010 IN DEED INSTRUMENT NO. 1012440018, IN THE OFFICE OF THE RECORDER OF DEEDS FOR LAKE, ILLINOIS.