UNOFFICIAL COPY

Doc#. 2323713290 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/25/2023 01:17 PM Pg: 1 of 2

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

First American Bank

201 South State Street Hampshire, IL 60140

SEND TAXES (O: JERRY J HARPER SR. 11402 S LOTHAIK AVE CHICAGO IL 60643-4156

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First A perican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JERRY HARPER AND YVETTE HARPER, HIS WIFE AS JOINT TENANTS, their heirs and assigns forever, his/her/their heirs, legal representatives and assignees, all the riphit, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13TH day of CCTOBER 2010, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document NO. 1029446014, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

See reverse side for legal description

	see reverse side for reg	gar description
Together with all the appurtenance Permanent Real Estate Index Num Address(es) of premise: 11402 S L		or appertaining.
Witness My hand and seal, this 4T	H day of AUGUST 2023.	
Ву	CASANDRA GAUL LN SVC SPR	(SEAL)
This instrument was prepared by T		-201 South State Street, Hampshire, IL 60140
STATE OF ILLINOIS	}	OFFICIAL SEAL JILL S DYKIER
COUNTY OF KANE	} SS }	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025
O d' (TELL CALIOUET DOS	. 1	

On this 4TH day of AUGUST 2023, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL, known to be the LN SVC SPRVSR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Ву: _	Residi	ng at ILLINOIS
	4 0	
Notai	ry Public in and for the State of Illinois	My commission expires 3-4-202c

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LEGAL DESCRIPTION:

THE NORTH 1/3 OF LOT 5 IN THE RESUBDIVISION OF LOTS 1 TO 10 AND 17 TO 24, ALL INCLUSIVE IN BLOCK "G" IN MORGAN PARK, WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office