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Doc#. 2323713304 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/25/2023 01:23 PM Pg: 1 of 2

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

First American Bank

201 South State Street Hampshire, IL 60140

SEND TAXES TO:

NITINKUMAR PATEL JAYSHRIBEN PATEL 301 N 4TH APT B DES PLAINES IL 10014-7562

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE'S.

KNOW ALL MEN BY THESE PRESENTS, That I'm t American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whole hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO NITINKUMAR PATEL, MARKIED their heirs and assigns forever, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16TH day of APRIL 2018, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document NO. 1812308079, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

See reverse side for legal description

	See levelse side for le	gai de ci phon		
Together with all the appurtenances and Permanent Real Estate Index Number(s) Address(es) of premise: 301 N 4 TH AVE Witness My hand and seal, this 8TH day By: CAS	: 09-07-217-039-0000 ; DES PLAINES, IL 60016		(SEAL)	
This instrument was prepared by TINA I	ERGUSON, Loan Operations	, 201 South State Street, H	lampshire, IL 60140	_
STATE OF ILLINOIS	}		OFFICIAL SEAL JILL S DYMFF	
COUNTY OF KANE	} SS }		NOTARY PUBLIC, STATZ OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025	A STATE OF STATE OF
On this 8TH day of AUGUST 2023, before	ore me, the undersigned Notary	Public, personally appear	red CASANDRA GAUL, known to	,

be the LN SVC SPRVSR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Residin	g atILLINOIS	
Notary Public in and for the State of Illinois	My commission expires	3-4-2025

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THAT PART OF LOT 24 IN DES PLAINES TERRACE UNIT NO. 3, A SUBDIVISION IN PARTS OF LOTS 1 AND 2 IN CONRAD MOEHLINGS SUBDIVISION IN THE WEST 1/2 OF SECTION 8 AND TH THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE EXTENDED FROM A POINT IN THE WESTERLY LINE OF SAID LOT 24, 26 FEET SOUTHWESTERLY OF THE NORTHWEST CORNER THEREOF AS MEASURED ON SAID WESTERLY LINE TO A POINT IN THE EASTERLY LINE OF SAID LOT 24, 25.94 FEET SOUTHWESTERLY OF THE NORTHEAST CORNER THEREOF AS MEASURED ON SAID EASTERLY LINE, IN COOK COUNTY, ILLINOIS

