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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/25/2023 11:15 AM PG: 1 OF 3

Prepared By:
BANK OF AMERICA CA OPS
ROHIT BATRA
70 BATTERSON PARK RD
FARMINGTON, CT 06032

SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Bank of America, N.A.**, does hereby certify that a certain Mortgage, Assignment Of Rents, Security Agreement And Fixture Filing, bearing the date **08/24/2018**, made by **Telic Assets, LLC** to **Bank of America, N.A.** on real property located **Cook County**, in State of Illinois, with the address of **6444 N. Ridgeway Avenue, Lincolnwood, IL, 60712** and further described as:

Parcel ID Number: **10-35-329-015-0000, 10-35-329-016-0000, 10-35-329-017-0000** and recorded in the office of **Cook County**, as Instrument No: **1827110059** on **09/28/2018**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A.
Loan Amount: **\$250,000.00**
70 Batterson Park Road, Farmington, CT, 06032

Dated this **08/17/2023**

Lender: **Bank of America, N.A.**

By: **Cedric Mitchell**
Its: Officer

S ✓
P 3
S ✓
SC
INT JP

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STATE OF FLORIDA
COUNTY OF DUVAL COUNTY

This instrument was acknowledged before me by means of physical presence on **August 17, 2023**, by **Cedric Mitchell** as **Officer** for **Bank of America, N.A.**. Such person(s) is/are known to me or has/have produced a Driver's License as Identification to be the person(s) whose name(s) is/are subscribed to the within/attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.



Notary Public **Rebecca Bharath**



Property of Cook County Clerk's Office

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Exhibit A

LOT 2, 3 AND 4 IN LINCOLN-DEVON SUBDIVISION OF LOT 11 IN JOHN PROESEL ESTATE PARTITION, BEING SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office