UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1

CINCINNATI, OH 45273

This Instrument Prepared By:

ANNA SANTIAGO FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227 800-972-3030

Loan #: *******02 04

Doc#. 2324055010 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/28/2023 09:31 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICACO) 5001 KINGSLEY DR, CINCINNATI, OH 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): S T PAUL TRUS F COMPANY N/K/A SUBURBAN BANK & TRUST CO. AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 7TH DAY OF OCTOBER, 1986, KNOWN AS TRUST NO 8-3205

Original Mortgagee(s): FIFTH THIRD BANK (CHICAGO)

Dated: 02/24/2004 Recorded: 03/22/2004 Instrument: 0403240045 Book: N/A Page: N/A in Cook County, IL Loan

Amount: \$15000.00

Property Address: 950 E 86TH ST, CHICAGO, IL 60619

Parcel Tax ID: 20-35-313-022-1010

Legal: THE FOLLOWING DESCRIBED REAL ESTATE IN TEF COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS: LOTS 12 TO 14, INCLUSIVE, IN BLOCK 2 IN WOODRICH BROTHERS SUBDIVISION OF PART OF THE EAST 112 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND A STRIP OF LAND 25 FEET IN WIDTH LYING WESTERLY OF AND ADJOINING THE WESTERLY LINE OF ILLINOIS CENTRAL RAILROAD COMPANY'S ORIGINAL 200 FOOT WIDE RIGHT OF WAY EXTENDED NORTHERLY AND SOUTHERLY OVER AND ACROSS THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNS FAR 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN THE COUNTY OF COOK. WITHIN THE STATE OF ILLINOIS.SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 99947516, OF THE COOK COUNTY, ILLINOIS RECORDS.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/24/2023.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)

By:

Name: Aaron Marcheski

Title: Assistant Vice-President

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STATE OF Ohio

COUNTY OF **HAMILTON** $\}$ s.s.

On 08/24/2023, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD

BANK (CHICAGC), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the parson(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 Commission #: 2016-RE-570684

Votany Public, State of Ohio COOK COUNTY CLOPA'S OFFICE