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Doc#: 2324006157 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/28/2023 03:55 PM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: **0128278306**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. **208-528-9895**

PARCEL NO. **13-33-417-018-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 01, 2013** executed by **DELLA PADILLA, A MARRIED WOMAN.**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 10, 2013** as Instrument No. **1310734931** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 1 IN R. A. CEPEK'S RESUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, AND LOTS 42 TO 66, INCLUSIVE, IN BLOCK 4 IN SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 26.60 CHAINS THEREOF AND SOUTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4823 W SAINT PAUL AVE, CHICAGO, IL 60639**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 25, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230815

FM8020113IM - LR - IL



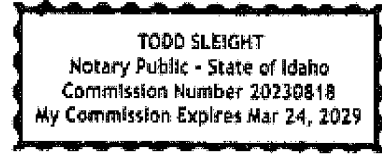
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 25, 2023, before me, TODD SLEIGHT, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.

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