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Doc#: 2324008178 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/28/2023 04:15 PM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 2324656749

PREPARED BY: **FIRST AMERICAN MORTGAGE**

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 24-15-301-011-1007



RELEASE OF MORTGAGE

The undersigned, **TCF NATIONAL BANK**, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 26, 2007** executed by **RICHARD M VILKAS AND JACQUELINE P VILKAS, MARRIED**, Mortgagor, to **TCF NATIONAL BANK**, Original Mortgagee, and recorded on **FEBRUARY 02, 2007** as Instrument No. 0703346142 in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: UNIT 203 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) OF THE NORTH 100 FEET OF THE SOUTH 140 FEET OF LOT 2 IN BLOCK 10 F.H. BARTLETT'S HIGHWAY ACRES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY SUBURBAN WOODS, INC. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21645348 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10720 S KILPATRICK AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 25, 2023**.

THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230821

HN8021121IM - LR - IL



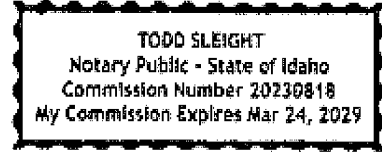
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 25, 2023, before me, TODD SLEIGHT, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



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