## **UNOFFICIAL COPY**

Doc#. 2324008179 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/28/2023 04:15 PM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 5011707022

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 834° 2
Ph. 208-528-9895
Parcel No. 04-35-110-017-0000



## RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at 5555 **CLEVELAND AVE GW1N11**, **COLUMBUS**, **OH** 43231, the Mortgagee of that certain Mortgage of scribed below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 08, 2022 executed by MAPK C MURNANE AND CATHERINE W MURNANE, A HUSBAND AND WIFE, Mortgagor, to THE HUNTINGTON NATIONAL BANK, Original Mortgagee, and recorded on MAY 18, 2022 as Instrument No. 2213841020 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 IN BLOCK I IN PALMGRENS SUBILIVISION OF BLOCKS 7 AND 18 IN OAK GLEN, A SUBDIVISION THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 4? NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PROPERTY ADDRESS: 2014 PRAIRIE STREET, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 25, 2023.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSUKANCE COMPANY AS ATTORNEY IN FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230822 HN8021121IM - LR - IL



## **UNOFFICIAL COPY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

) SS.

On AUGUST 25, 2023, before me, TODD SLEIGHT, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)** 

**NOTARY PUBLIC** 

TODD SLEIGHT Notary Public - State of Idaho Commission Number 20230818 Av Commission Expires Mar 24, 2029

This document contains electronic Property of Cook County Clerk's Office signatures.