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Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2324010002 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/28/2023 09:14 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** **0440 "PEREZ-GARCIA" Lender ID:GBJ Cook, Illinois
MIN #: 101137800000102488 SIS #: 1-818-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, A ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by AMERICA PEREZ-GARCIA A MARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, A ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/20/2015 Recorded: 02/25/2015 as Instrument No.: 1505619109, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

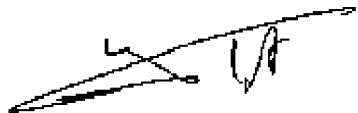
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE NORTH HALF OF THE SOUTH HALF OF LOT 66 IN FREDERICK H. BARLETTS 47TH STREET SUBDIVISON OF LOT "C" IN THE CIRCUIT COURT PARTITION OF THE SOUTH HALF OF SECTION 3 AND PART OF THE NORTHWEST QUARTER LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 19-03-409-026-0000
Property Address: 4433 S KARLOV AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, A ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS
On August 24th, 2023

By: 
TSEDALE ALEMU, Vice-President

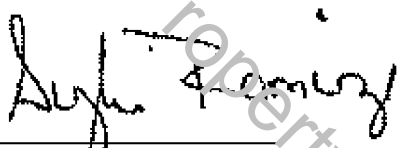
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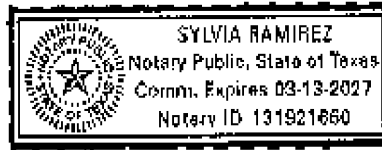
STATE OF Texas
COUNTY OF Denton

On August 24th, 2023, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, A ILLINOIS CORPORATION ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

Prepared By:
Sylvia Ramirez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office