

UNOFFICIAL COPY



Recording Requested By:-
Compu-Link Corporation

Doc# 2324010021 Fee \$93.00

When Recorded Return To:
Release Department
Compu-Link Corporation
14002 E. 21st Street
Suite 300
Tulsa, OK 74134

RHSP FEE:\$18.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 08/28/2023 09:44 AM PG: 1 OF 2

137-3749296 A H

RELEASE OF MORTGAGE

Compu-Link Corporation#: 137-3749296 A H "DAVIS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made and executed by ARTHUR L. DAVIS and AUDREY M. DAVIS, HIS WIFE AS JOINT TENANTS, originally to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 10-18-2007 Recorded: 11-07-2007 as Instrument No. 0731154007, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS to Secretary of Housing and Urban Development (HUD) Dated: 04-27-2021 Recorded: 05-13-2021 as Instrument No. 2113307001, Book/Reel/Liber N/A Page/Folio N/A

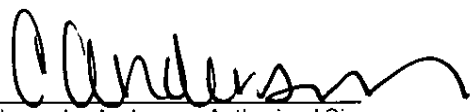
Legal: LOT 4 (EXCEPT THE NORTH 15 FEET) AND THE NORTH 20 FEET OF LOT 5 IN DODD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 14 IN HITTS SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 25-08-426-020-0000

Property Address: 10210 S CARPENTER ST, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 11/25/2022 in Instrument No.: 2232913111
On August 7th, 2023

By: 
Chrissandra Anderson, Authorized Signer

SY
P 2
S L
SCY
INT

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

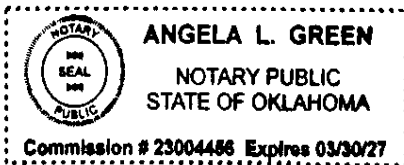
STATE OF Oklahoma
COUNTY OF Tulsa

On August 7th, 2023, before me, Angela L. Green, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Chrissandra Anderson, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Angela L. Green

Angela L. Green
Notary Expires: 3/30/2027 #23004456



Prepared By: Americ Leeviraphan, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525

Property of Cook County Clerk's Office