

UNOFFICIAL COPY

Doc#: 2324013310 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/28/2023 12:21 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2900911892

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROSEMARY WABOL AKA ROSEMARY A WABOL, UNMARRIED** to U.S. BANK NATIONAL ASSOCIATION bearing the date 10/18/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1932562127**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 24-04-102-036

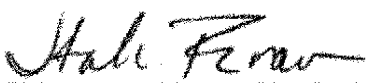
Property commonly known as: 5505 ALEXANDER PLACE, OAK LAWN, IL 60453

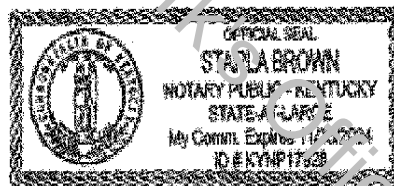
Dated this 24th day of August in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: 
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of August in the year 2023 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438718560 T242308-09:04:26 [C-3] ERCNIL1



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Exhibit A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS THE WEST 55 FEET OF THE EAST 143 FEET OF BLOCK 8 (EXCEPT THE SOUTH 165 FEET THEREOF AND EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR STREET) IN KAUP'S ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND ALL OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT REAL ESTATE INDEX NUMBER(S) 27-04-102-036 BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 94557329 OF THE COOK COUNTY, ILLINOIS RECORDS.