

# UNOFFICIAL COPY

Doc#. 2324013408 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/28/2023 02:30 PM Pg: 1 of 2

When Recorded Mail To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ZOFIA HOLLENBACK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, HSB, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/15/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0812942131**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 57 IN PASQUINELLI'S 1ST ADDITION TO BARNELL ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SAID SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 24-08-200-061-0000

Property is commonly known as: 9816 MASON AVE, OAK LAWN, IL 60453.

**Dated this 18th day of August in the year 2023**  
**NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING**

  
\_\_\_\_\_  
**ANGELA PAVAO**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 438849018 DOCR T182308-02:02:52 [C-2] ERCNIL1



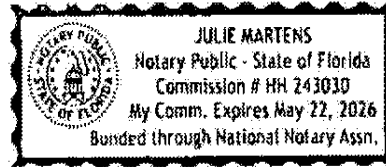
\*D0102124215\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 18th day of August in the year 2023, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 438849018 DOCR T182308-02:02:52 [C 2] ERCNIL1



\*D0102124215\*

Property of Cook County Clerk's Office