

# UNOFFICIAL COPY

Doc#: 2324013703 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/28/2023 04:16 PM Pg: 1 of 4

**THIS INSTRUMENT WAS PREPARED BY:**

Figure Lending LLC  
P.O. Box 40534  
Reno, NV 89504  
888-527-1950

**RECORDING REQUESTED BY:  
WHEN RECORDED RETURN TO:**

Figure Lending LLC  
P.O. Box 40534  
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 14-31-421-045-0000  
Loan Number: 1-23103-824

---

## ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 11th day of August, 2023, by Guaranteed Rate, Inc., a Delaware Corporation ("Assignor"), whose address is 3940 N Ravenswood Ave, Chicago, IL 60613, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated April 25, 2023, made by Myriam Kasper and Ian Kasper (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 1755 N HERMITAGE AVE # E unit e, CHICAGO, IL 60622, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$31,497.00, which Security Instrument is of record in Book, Volume, or Liber \_\_\_\_\_, page \_\_\_\_\_ (or as No. 2312128139) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

ASSIGNOR:

Guaranteed Rate, Inc.  
(company name)

Delaware Corporation  
(type of company)

By: *Evie Collins*  
Name: Evie Collins  
Title: Final Docs Specialist  
Date: August 11, 2023

Witness: *Ruben Recio*  
Name: Ruben Recio  
Date: August 11, 2023

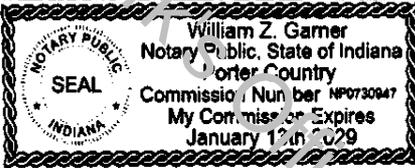
Witness: *Hector Patino*  
Name: Hector Patino  
Date: August 11, 2023

STATE OF Indiana )  
 ) ss  
COUNTY OF Porter )

This instrument was acknowledged before me, William Z Garner, a Notary Public, on August 11, 2023 by Evie Collins known to be the Final Docs Specialist of Guaranteed Rate, Inc., a Delaware Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

*William Z Garner*  
Notary Public  
Notary Public in and for the State of Indiana  
My commission expires on January 13, 2029



# UNOFFICIAL COPY

## "EXHIBIT A"

### Property Legal Description

Situated in the County of Cook, state of Chicago, is as follows:

THE WEST 16.53 FEET OF THE EAST 52.49 FEET OF THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT:

LOTS 6 TO 10 INCLUSIVE, ALSO THAT PART OF THE SOUTH 6.00 FEET OF WEST BLOOMINGDALE AVENUE, VACATED, LYING NORTH OF SAID LOTS 6 TO 10 INCLUSIVE, ALSO LOT 67, (EXCEPT THE SOUTH 16 FEET THEREOF),

ALSO

ALL OF THE EAST AND WEST 13.00 FEET OF VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOTS 6 TO 10 AND NORTH OF THE NORTH LINE OF SAID LOT 67 (EXCEPTING FROM SAID TRACT THE NORTH 49 FEET THEREOF) ALL IN ROSE'S SUBDIVISION OF BLOCK 27 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

THE NORTH 8.49 FEET OF THE SOUTH 45.05 FEET OF THE EAST 19.11 FEET OF THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT:

LOTS 6 TO 10 INCLUSIVE ALSO THAT PART OF THE SOUTH 6.00 FEET OF WEST BLOOMINGDALE AVENUE, VACATED, ALL LYING NORTH OF SAID LOTS 6 TO 10 INCLUSIVE, ALSO LOT 67, (EXCEPT THE SOUTH 16 FEET THEREOF),

ALSO

ALL OF THE EAST AND WEST 13.00 FEET OF VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOTS 6 TO 10 AND NORTH OF THE NORTH LINE OF SAID LOT 67 (EXCEPTING FROM SAID TRACT THE NORTH 49 FEET THEREOF) ALL IN ROSE'S SUBDIVISION OF BLOCK 27 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

AN UNDIVIDED 1/12 INTEREST IN THE FOLLOWING DESCRIBED PARCEL:

THE NORTH 15.02 FEET OF THE EAST 19.00 FEET OF LOT 68 (EXCEPT THE NORTH 3.00 FEET THEREOF), LOT 69 AND 70 IN ROSE'S SUBDIVISION, OF BLOCK 27 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 14-31-421-045 AND 14-31-421-042

# UNOFFICIAL COPY

Commonly Known As: 1755 N HERMITAGE AVE #E, Chicago, IL 60622

Property of Cook County Clerk's Office