

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2324013710 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/28/2023 04:19 PM Pg: 1 of 3

HOLLY WHITNEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000926333
ANDREW J SCHMIT
PO Date: 08/14/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100524613001376685
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDREW J SCHMIT, A/K/A ANDREW SCHMIT, MARRIED MAN
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST
CENTENNIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** dated December 23, 2020
calling for the original principal sum of dollars (\$233,000.00), and recorded in Mortgage Record , page and/or
instrument # 2103235152, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more
particularly described as follows, to wit:

7648 N OLEANDER AVE, NILES IL - 60714
Tax Parcel No. 09-25-205-039-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 25th day of August, 2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST
CENTENNIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS**

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000926333

MIN# 100524613001376685 MERS PHONE: 1-888-679-6377

ANDREW J SCHMIT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **August, 2023** ,
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST
CENTENNIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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ANDREW J SCHMIT

1000926333

PO Date: **08/14/2023**

EXHIBIT A

LOT 98 (EXCEPT THE SOUTH 3 FEET THEREOF) AND LOT 97 (EXCEPT THE NORTH 15 FEET THEREOF) IN MILWAUKEE HARLEM SUBDIVISION OF THE NORTH 1/2 OF THAT PART LYING WEST OF MILWAUKEE AVENUE OF LOT 18 IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART WEST OF EAST LINE OF NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.