Prepared by and Return to: Attorney Michael Schirger PO Box 281 Rockford, IL 61105

Doc# 2324022031 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/28/2023 12:43 PM PG: 1 OF 2

DATE: 69

DATE:

For value received, ne undersigned, Rockford Local Development Corporation, hereby sells, assigns, and transfers unto the US Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated August 12, 2023, given to it by GS Truck Center, Inc., to secure a note in the principal, Seven Hundred Eighty-One Thousand Dollars (\$781,000.00) which mort age was recorded in the Office of the Recorder of Cook County, Illinois, on 8-28-2023 

The property conveyed by the aforestad mortgage is legally described on Exhibit A attached hereto.

IN WITNESS WHEREOF, the said has on this 12th day of August, 2023 caused these presents duly to be executed for and in its name and behalf by its **Executive Director** and attested by its **Secretary**.

(SEAL) Attest:	OZ AM	Rockford Local Development Corporation
By: Jane I My	By	
James Ryan, Secretary	Jon', J. Phelys, Exe	cutive Director
•		
STATE OF ILLINOIS )	SS:	
COUNTY OF WINNEBAGO )	33.	

On 08/12/2023 before me Deborah Kimes, a Notary Public, personally appeared John J. Phelps and Jan es Ryan who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the victor instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and the/ by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Illinois that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Webershal Lan My Commission Expires: 05/14/2026

> OFFICIAL SEAL DEBORAH A. KIMES Notary Public, State of Illinois My Commission Expires 05/14/26

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

**Legal Description** 

THE SOUTH 8 ACRES OF THE NORTH 16 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE EAST 50.00 FEET DEDICATED FOR HIGHWAY, (EXCEPT THE WEST 275.00 FEET TAKEN FOR CALUMET EXPRESSWAY), IN COOK COUNTY, ILLINOIS

P.I.N. 32-11-207-004-0000

NO COOK COUNTY CLOTH'S OFFICE Address: 19660 STONEY ISLAND AVENUE, LYNWOOD, IL 60411