

UNOFFICIAL COPY

Doc#: 2324028069 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/28/2023 02:38 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Angela Nicholson
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3494599663

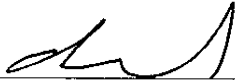
That a certain mortgage in the original principal amount of \$145,500.00, executed by KAY F FUJIYOSHI, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for STEARNS LENDING, INC., its successors, and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated January 9, 2013 and recorded January 22, 2013 in Document No. 1302250008, OR Book -- Page --- is discharged as to the property legally described as:

Parcel ID: 14-08-207-022-1024 Commonly known as: 5342 N Winthrop #2E Chicago IL, 60640

SEE ATTACHED LEGAL DESCRIPTION

Dated this August 21, 2023

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns

By: Andrew Curd

Its: Assistant Secretary of MERS

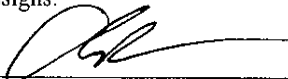
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On August 21, 2023, before me, Onimisi Rihacek, the above signed officer, Andrew Curd, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns.



Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: August 1, 2028

Acting in the County of Wayne

ONIMISI RIHACEK
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires August 1, 2028
Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 5336-2F IN BERWYN STATION CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2007 AS DOCUMENT NUMBER 0714322087 AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-21, A LIMITED COMMON ELEMENT AS DEFINED SET FORTH IN SAID DECLARATION AND SURVEY.

PIN: 14-08-207-022-1024

Property of Cook County Clerk's Office