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Doc# 2324028023 Fee \$94.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/28/2023 11:17 AM PG: 1 OF 6

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING**

M360 MM SERIES, LLC, a Delaware limited liability company  
(Assignor)

to

MCREIF SUBREIT, LLC, a Delaware limited liability company  
(Assignee)

Effective as of August 8, 2023

Location: 3625 W. 147th Street; 3626 and 3632 W. 147th Place; 3635 S. 147th  
Street; 3638 and 3646 S. 147th Place; 14618, 14619, and 14643 S.  
Keystone Ave., Midlothian, IL 60445

PIN: 28-11-305-028 (Parcel 1); 28-11-305-027 (Parcel 2); 28-11-305-  
026 (Parcel 3); 28-10-228-013 (Parcel 4); 28-10-229-004 (Parcel 5);  
28-10-229-009 (Parcel 6); 28-11-305-024 (Parcel 7); 28-11-305-  
023 (Parcel 8); 28-11-305-019 (Parcel 9)

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

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## ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

Effective as of the 8th day of August, 2023, **M360 MM SERIES, LLC, a Delaware limited liability company**, having an address at c/o M360 Advisors, LLC, 999 Corporate Drive, Suite 110, Ladera Ranch, CA 92694 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to **MCREIF SUBREIT, LLC, a Delaware limited liability company**, having an address at 999 Corporate Drive, Suite 110, Ladera Ranch, CA 92694 ("Assignee"), its successors, participants and assigns, without recourse, all right, title and interest of Assignor, in and to that certain:

MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING made by 54 FLATS LLC, a Delaware limited liability company to M360 COMMUNITY DEVELOPMENT FUND, LLC, a Delaware limited liability company, dated as of January 19, 2022 and recorded on January 25, 2022, as Document Number 2202522002 in the Recorder's Office of Cook County, Illinois ("Recorder's Office") (as the same may have been amended, modified, restated, supplemented, renewed or extended), (the "Mortgage"), securing payment of note(s) of even date therewith, in the principal amount of \$3,700,000.00, and creating a lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

The Mortgage was assigned to M360 WH-2 F1 SELLER, LLC, a Delaware limited liability company, by assignment instrument dated as of February 10, 2022 and recorded on May 17, 2022, as Document Number 2213742005, in the Recorder's Office.

The Mortgage was further assigned to M360 MM SERIES, LLC, a Delaware limited liability company, by assignment instrument dated as of October 11, 2022 and recorded on October 27, 2022, as Document Number 2230013031, in the Recorder's Office.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

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8<sup>th</sup> IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of August, 2023, to be effective as of the date first written above.

ASSIGNOR:

M360 MM SERIES, LLC, a Delaware limited liability company

By:   
Name: Daniel Vetter  
Title: Authorized Signatory

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
  )  
COUNTY OF ORANGE )

On this \_\_\_\_ day of August, 2023, before me, the undersigned, a Notary Public in and for said state, personally appeared Daniel Vetter as Authorized Signatory of M360 MM SERIES, LLC, a Delaware limited liability company, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity, and that by his/her/their signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*see attached*

Signature: \_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange )

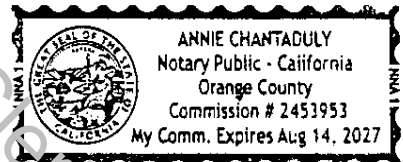
On 08/08/2023 before me, Annie Chantaduly, a Notary Public  
(insert name and title of the officer)

personally appeared Daniel Vetter,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Annie Chantaduly (Seal)



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## EXHIBIT A LEGAL DESCRIPTION

### Parcel 1:

The North 135.65 feet (except the North 17 feet and except the West 12 feet thereof) of Lot 5 in Midlothian Highlands Subdivision of the East 693 feet of the North 1/2 of the Southwest 1/4 of Section 11, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 3625 W. 147th Street, Midlothian, IL 60445  
P.I.N.: 28-11-305-026-0000

### Parcel 2:

The East 48 feet of Lot 5 (except the North 135.65 feet thereof) in Midlothian Highlands, a subdivision of the East 693 feet of the North 1/2 of the Southwest 1/4 of Section 11, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 3625 W. 147th Place, Midlothian, IL 60445  
P.I.N.: 28-11-305-027-0000

### Parcel 3:

Lot 5 (except the North 135.65 feet thereof and except the East 48 feet thereof) and the East 36 feet of Lot 6 (except the North 135.65 feet thereof) in Midlothian Highlands, a subdivision of the East 693 feet of the North 1/2 of the Southwest 1/4 of Section 11, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 3632 W. 147th Place, Midlothian, IL 60445  
P.I.N.: 28-11-305-026-0000

### Parcel 4:

Lot 4 (except the West 10 feet thereof) in Block 29 in Manus Midlothian Park, a subdivision of the Northeast 1/4 of Section 10, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 14618 S. Keystone Ave., Midlothian, IL 60445  
P.I.N.: 28-10-228-013-0000

### Parcel 5:

Lot 32 in Block 30 in Manus Midlothian Park, a subdivision of the Northeast 1/4 of Section 10, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 14619 S. Keystone Ave., Midlothian, IL 60445  
P.I.N.: 28-10-229-004-0000

### Parcel 6:

Lot 27 in Block 30 in Manus Midlothian Park, a subdivision of the Northeast 1/4 of Section 10, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 14643 S. Keystone Ave., Midlothian, IL 60445  
P.I.N.: 28-10-229-009-0000

### Parcel 7:

The North 135.65 feet (except the North 17 feet thereof) of the West 24 feet of Lot 6, and the North 135.65 feet (except the North 17 feet thereof and except the West 36 feet thereof) of Lot 7 in Midlothian Highlands, a subdivision of the East 693 feet of the North 1/2 of the Southwest 1/4 of Section 11, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 3635 S. 147th Street, Midlothian, IL 60445  
P.I.N.: 28-11-305-024-0000

Reference No.: 203.3.046  
Matter Name: Midlothian Portfolio  
Pool: M360\_WAB  
Security Instrument Assignment

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**Parcel 8:**

Lot 6 (except the North 135.65 feet thereof and except the East 36 feet thereof), and the East 24 feet of Lot 7 (except the North 135.65 feet thereof) in Midlothian Highlands, a subdivision of the East 693 feet of the North 1/2 of the Southwest 1/4 of Section 11, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 3638 S. 147th Place, Midlothian, IL 60445  
P.I.N.: 28-11-305-023-0000

**Parcel 9:**

Lot 8 (except the North 135.65 feet thereof and except the East 12 feet thereof), in Midlothian Highlands, a subdivision of the East 693 feet of the North 1/2 of the Southwest 1/4 of Section 11, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 3646 S. 147th Place, Midlothian, IL 60445  
P.I.N.: 28-11-305-019-0000

Reference No.: 203.3.046  
Matter Name: Midlothian Portfolio  
Pool: M360\_WAB  
Security Instrument Assignment

Property of Cook County Clerk's Office