

# UNOFFICIAL COPY

Doc#: 2324029046 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/28/2023 10:06 AM Pg: 1 of 3

**PREPARED BY:**

SomerCor 504, Inc.  
209 S. LaSalle Street, Suite 203  
Chicago, IL 60604

4/5 2023-02264 FT

**WHEN RECORDED, RETURN TO:**

SomerCor 504, Inc.  
209 S. LaSalle Street, Suite 203  
Chicago, IL 60604

SBA Loan #: 35612170-02  
SBA Loan Name: JJ's Bar, Inc.  
Note & Mortgage Maturity: 25 years

**SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY**


**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated JUNE 26 2023, from Clark & Ridge Properties, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. ~~runs concurrently~~ together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$1,235,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 26th day of JUNE, 2023.

SOMERCOR 504, INC.

By:   
Milan Maslic  
Executive Vice President

**PREMIER TITLE**  
1000 JORIE BLVD., SUITE 136  
OAK BROOK, IL 60523  
630-571-2111

# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26<sup>th</sup> day of JUNE, 2023.

Susan L Skinner

My commission expires 11/19/26



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LOT 35 AND THE NORTH 13.80 FEET OF LOT 36 IN SCHREIBER'S SUBDIVISION OF THAT PART OF LOTS 2, 3, 4 AND 5 IN CIRCUIT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTHWESTERN RAILROAD RIGHT OF WAY AND CLARK STREET, IN COOK COUNTY, ILLINOIS.

PIN#: 11-31-420-018-0000

Common address: 6406-10 N. Clark Street, Chicago IL 60626

Property of Cook County Clerk's Office