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Doc#: 2324029012 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/28/2023 09:43 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 5011782405

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 09-36-103-007-0000



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 23, 2022** executed by **BRETT SNIDTKER AND CAMILLE SNIDTKER, A HUSBAND AND WIFE.**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **JULY 15, 2022** as Instrument No. **2219616008** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 40 IN BLOCK 9 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **7049 N OZANAM AVE, CHICAGO, IL 60631-1052**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 24, 2023**.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230821

HN8021121IM - LR - IL



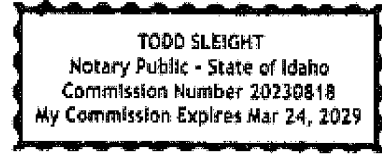
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 24, 2023, before me, TODD SLEIGHT, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.

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