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Doc#. 2324149070 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/29/2023 11:27 AM Pg: 1 of 2

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by **GRADY DAVIS** to **ARGENT MORTGAGE COMPANY, LLC** bearing the date 07/19/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 05202270**11.

Re-Record: 10-03-2005 INSTR# 0527603066.

The above described Mortgage is, wit's the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/d scharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 239, 240 AND 241 IN ROSELAND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD RIGHT OF WAY, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLENOIS, IN BOOK 49 OF PLATS, IN PAGE 17, AS DOCUMENT NUMBER 1459107, IN COOK COUNTY, ILLENOIS.

Parcel ID Number 25-21-200-001-0000, 25-21-200-003-95/5. 25-21-200-002-0000

Property is commonly known as: 349 W 111TH ST, CHICAGO. 1. 60628.

Dated this 21st day of August in the year 2023

NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICIT G

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of August in the year 2023, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Builded through National Notary Assn.

Document Prepared By: Jenni er Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED.

SPTRC 438874987 RECOVERY DOCR 1212308-01:09:43 [C-2] ERCNIL1



