

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2324149122 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/29/2023 01:34 PM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: 00004517212202

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.** One Citizens Bank Way, Johnston, RI 02919, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MARK J KUFFEL AND NINA KUFFEL HUSBAND AND WIFE**

Original Mortgagee(s): **CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.**

Dated: **08/18/2008** Recorded: **09/12/2008** Instrument: **0825608168** in Cook County, IL Loan Amount: **\$100000.00**

Property Address: **5647 CARIBOU LN, HOFFMAN ESTATES, IL 60192**

Parcel Tax ID: **06-08-406-006-0000**

Legal: **SEE ATTACHMENT**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/28/2023**.

**CITIZENS BANK., N.A. F/K/A CHARTER ONE, A
DIVISION OF RBS CITIZENS, N.A.**

By: 

Name: **Ana Andrade**

Title: **Authorized Signer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **08/28/2023**, before me, **Brittney Sperduti**, Notary Public, personally appeared **Ana Andrade, Authorized Signer** of **CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Brittney Sperduti**
My Commission Expires: **04/25/2027**
Commission #: **770416**

Brittney Sperduti
Notary Public, ID# 770416
State of Rhode Island
My Commission Expires April 25, 2027

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EXHIBIT A

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO-WIT: LOT 206 IN PASQUINELLI'S HUNTERS RIDGE UNIT-3 PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 8, THE SOUTHWEST QUARTER OF SECTION 9, THE NORTHWEST QUARTER OF SECTION 16, AND THE NORTHEAST QUARTER OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 2000 AND RECORDED AS DOCUMENT NUMBER 00624051 IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 06-08-406-006-0000
MARK J. KUFFEL AS SOLE OWNER

5647 CARIBOU LANE, HOFFMAN ESTATES IL 60192
Loan Reference Number : 351340
First American Order No: 38209813
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



RETURNS
Equity Loan Services, Inc.
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: National Recording