

# UNOFFICIAL COPY

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NATIONSTAR MORTGAGE DBA MR. COOPER



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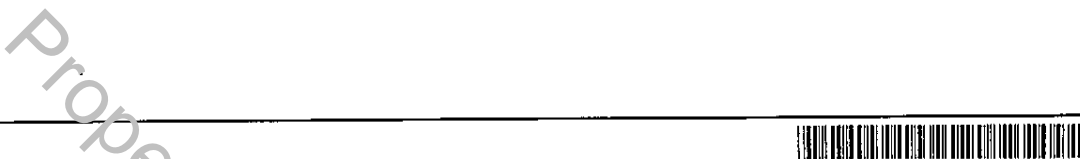
Doc# 2324157040 Fee \$88.00

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/29/2023 01:21 PM PG: 1 OF 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*5772 "PORTILLO"

MIN #: 100350291036533361 SIS #: 1-888-679-6371

Date of Assignment: **AUG 18 2023**

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: MORTGAGE RESEARCH CENTER, LLC D/B/A VETERANS UNITED HOME LOANS, A MISSOURI LIMITED LIABILITY COMPANY at 1400 VETERANS UNITED DRIVE, COLUMBIA, MO 65203-3001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: EDDY PORTILLO, SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/20/2021 Recorded: 10/28/2021 as Instrument No.: 2130104206 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 24-04-112-003-0000

Property Address: 5319 OTTO PL, OAK LAWN, IL 60453

Legal: LOT 12 IN BLOCK 8 IN CAMPBELL'S SECOND ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 3 OF THE SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$245,110.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2  
the terms contained in said Mortgage.

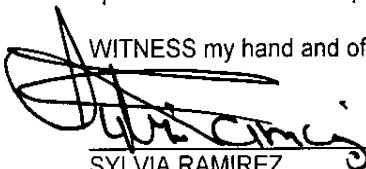
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR  
MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND  
ASSIGNS  
On AUG 18 2023

By:   
TSEDALÉ ALEMU, Vice-President

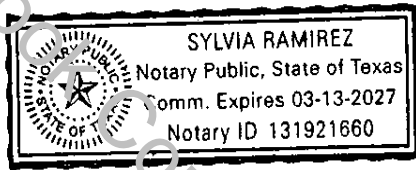
STATE OF Texas  
COUNTY OF Denton

On AUG 18 2023, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas,  
personally appeared TSEDALÉ ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED  
HOME LOANS, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ

Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COPPER 8950 CYPRESS WATERS BLVD, COPPELL, TX  
75019 1-888-480-2432