

# UNOFFICIAL COPY

Doc#: 2324106058 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/29/2023 11:15 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410  
When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39924007

Ref Number: 8011440545

Tax ID: 32-03-320-023 &  
32-03-320-024

9/13/2023

Property Address:

31E CLARK ST

GLENWOOD, IL 60425

IL0v2M-RM-SNA39924007 E 8/25/2023 LRP01OC-OF

This space for Recorder's use

MIN #: 100085804915821285

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured hereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JUAN M LOPEZ AND MARIA G LOPEZ, HUSBAND AND WIFE**

Date of Mortgage: 11/30/2009 Original Loan Amount: \$119,556.00

Recorded in Cook County, IL on: 12/8/2009, book N/A, page N/A and instrument number 0934246040

Property Legal Description:

**LOTS 27 AND 28 IN BLOCK 2 IN FRANZ CZARRA'S ADDITION TO GLENWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 3 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL ID NUMBER: 32-03-320-023 AND 32-03-**

39924007

Page 1 of 2



8011440545

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320-024

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/25/2023**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR THE FIRST MORTGAGE CORPORATION, A  
CORPORATION, ITS SUCCESSORS AND ASSIGNS**

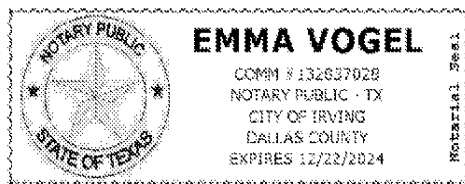
By: \_\_\_\_\_

Sabrina A Wickline, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **8/25/2023**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**EMMA VOGEL**  
(Printed Name)

My Commission Expires : **12/22/2024**