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Doc#. 2324106002 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/29/2023 09:11 AM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY: Figure Lending LLC'
P.O. Box 40534
Reno, NV 89504
888-527-1950

RECORDING REQUESTED BY'
WHEN RECORDED RETURN TO:
Figure Lending LLC
P.O. Box 40534
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 13 24-123-016-0000

Loan Number: 1-23114-321

ASSIGNMENT OF OPEN-500 MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 11th day of August, 2023, by Guaranteed Rate, Inc., a Delaware Corporation ("Assignor"), whose address is 3940 N Ravenswood Ave, Chicago, IL 60613, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated April 26, 2023, made by Nicole Catalano and Sean Oconnell (Grantor) for the benefit of Assignor (Grantee) upon the real property cituated at 3719 N MOZART ST, CHICAGO, IL 60618, as described on Exhibit A, attached hereto and made 1 northereof (the "Security Instrument"), such Security Instrument having been given to secure payment or \$60.188.41, which Security Instrument is of record in Book, Volume, or Liber ______, page ______ (or as No. 2312128119) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

	ASSIGNOR:
	Guaranteed Rate. Inc. (company name)
	Delaware Corporation (type of company) By: Name: Jackie Velez Title: Final Docs Specialist Date: August 11, 2023
Witness: Name: Ruben Recio Date: August 11, 2023	Name: Hector Patino Date: August 11, 2023
STATE OF Indiana COUNTY OF Porter) ss)
This instrument was acknowledged before me, August 11	
Witness my hand and official seal hereto affixed the day and year first above votten. William Z. Gamer	
Notary Public Notary Public in and for the State of My commission expires on January 13, 2029	Notary ? Ublic, State of Indiana Corter Country SEAL Commission Number NP0730947 My Commission Expires January 12 0 229

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"EXHIBIT A" **Property Legal Description**

LOT 4 IN BAUMGARTNER'S SUBDIVISION OF THE WEST 1/2 OF THAT PART OF LOT 6 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTERLINE OF WAVELAND AVENUE PRODUCED EAST IN COOK COUNTY, ILLINOIS. 1000
The Or Cook County Clark's Office

APN: 13-24-123-015-9000