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Doc#. 2324113111 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/29/2023 10:12 AM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY: Figure Lending LLC P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED BY.
WHEN RECORDED RETURN TO:
Figure Lending LLC
P.O. Box 40534
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 11-32-112-027-1004

Loan Number: 1-23113-202

ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 11th day of August, 2023, by Guaranteed Rate, Inc., a Delaware Corporation ("Assignor"), whose address is 3940 N Ravenswood Ave, Chicago, IL 60613, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated May 08, 20% made by Patricia Ervin (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 6957 N ASVILAND BLVD # 2N #2N, CHICAGO, IL 60626, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$23,191.71, which Security Instrument is of record in Book, Volume, or Liber ______, page ______ (or as No. 2312/20011) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

ASSIGNOR:
Guaranteed Rate, Inc. (company name)
Delaware Corporation (type of company)
By: Name: Lesley Quintana Title: Final Docs Specialist Date: August 11, 2023
Witness: Mitness: Mit
Name: Ruben Recio Name: Hector Patino Date: August 11, 2023 Date: August 11, 2023
STATE OF Indiana) ss COUNTY OF Porter)
This instrument was acknowledged before me, William Z Carner, a Notary Public, on August 11, 2023 by Lesley Quintana known to be the Final Docs Specialist of Guaranteed Rate, Inc., a Delaware Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year first above written.
William Z. Garner Notary Public, State of Indiana SEAL Commission Number MP0730947 My Commis
My commission expires on January 13, 2029

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EXHIBIT A - PROPERTY LEGAL DESCRIPTION

The following described property situated in the COUNTY of COOK, STATE of ILLINOIS:

PARCEL 1:

UNIT 2R IN THE 6957 NORTH ASHLAND AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 31 IN ROGERS PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS AT (ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0616510091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY. ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P7 AND S--, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAIL RECOPDED AS DOCUMENT NUMBER 0616510091.

Property Address: 6957 N ASHLAND BLVD # 2N CHICAGO IL 60626

apn: 11-32-112-027-1004