

# UNOFFICIAL COPY

Doc#: 2324113111 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/29/2023 10:12 AM Pg: 1 of 3

**THIS INSTRUMENT WAS PREPARED BY:**

Figure Lending LLC  
P.O. Box 40534  
Reno, NV 89504  
888-527-1950

**RECORDING REQUESTED BY:  
WHEN RECORDED RETURN TO:**

Figure Lending LLC  
P.O. Box 40534  
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 11-32-112-027-1004  
Loan Number: 1-23113-202

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## ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 11th day of August, 2023, by Guaranteed Rate, Inc., a Delaware Corporation ("Assignor"), whose address is 3940 N Ravenswood Ave, Chicago, IL 60613, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated May 08, 2023 made by Patricia Ervin (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 6957 N ASHLAND BLVD # 2N #2N, CHICAGO, IL 60626, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$23,191.72, which Security Instrument is of record in Book, Volume, or Liber \_\_\_\_\_, page \_\_\_\_\_ (or as No. 231243911) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]



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## EXHIBIT A - PROPERTY LEGAL DESCRIPTION

The following described property situated in the COUNTY of COOK, STATE of ILLINOIS:

**PARCEL 1:**

UNIT 2R IN THE 6957 NORTH ASHLAND AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 31 IN ROGERS PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0616510091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE (EXCLUSIVE) RIGHT TO THE USE OF P7 AND S--, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0616510091.

Property Address: 6957 N ASHLAND BLVD # 2N CHICAGO IL 60626

apn: 11-32-112-027-1004

Property of Cook County Clerk's Office