UNOFFICIAL COPY

Doc#. 2324113301 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/29/2023 02:41 PM Pg: 1 of 2

Loan Number: LOPEZ 103240870-900 FXDHE RELEASE

This document prepared by (and after recording returned to):

Jaya Hall

Credit Union 1

200 E Champaign Ave, Rantou., iL 61866-2930

(800) 252-6950 x7230

Tax Parcel / Account Number: 15-21-101-260-0000

AND 16-21-101-236-0000

SATISFACTION OF MORTGAGE

(ILLINOIS MCRTGAGE ACT 765 ILCS905/)

CREDIT UNION 1, (the "Mortgagee"), does hereby cartity and declare that the owner and holder of that certain mortgage bearing the date June 17, 2005 executed by PETER J. LOPEZ AND LISA A. LOPEZ, HIS WIFE, as Tenants by the Entirety, (the "Mortgager") and recorded at the Office of the County Recorder of **Cook County, Illinois** on April 21, 2006, as Instrument No. 3611149088 formerly encumbered the described real property:

Legal Description: PARCEL ONE:

LOTS 27 IN PATRONSKI AND SPYCHALA SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILINOIS.

PARCEL TWO:

LOTS 488 AND 489 AND THE 16 FOOT VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1440 WESTCHESTER BOULEVARD, WESTCHESTER, ILLINO'S 60165.

Property Address: 1440 WESTCHESTER BOULEVARD, WESTCHESTER, IL 60154

which was recorded in Cook County, Illinois has been FULLY SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the 28th day of August , 2023 .

SIGNED, SEALED AND DELIVERED

in the presence of: CREDIT UNION 1

Sacey Luedtke, Loan Servicing Team Lead

2324113301 Page: 2 of 2

UNOFFICIAL COPY

NOTARY ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF CLARK

On this August 28, 2023 , before me personally appeared Sacey Luedtke, Loan Servicing Team Lead of CREDIT UNION 1to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.

EV. expires.

Or Coot County Clerk's Office MARIA VILLANUEVA, Notary Public

My commission expires: February 27, 2024

MARIA VILLANUEVA Notary Public, State of Nevada Commission No. 03-84735-1 My Commission Expires Feb 27, 2024

Electronically Notarized in Person via Simplifile

Commission #: 03-84735-1