# UNOFFICIAL COPY

This document was prepared by:

Brian Tracy Attorney at Law 1621 S. Carpenter St., Unit 302 Chicago, IL 60608

And after recording, return to:

Molly M. Tracy 10535 S. Jacyne Ave. Chicago, IL 30643 Doc# 2324122016 Fee \$88.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/29/2023 11:25 AM PG: 1 OF 3

### RELEASE OF MORTGAGE

CHARLES J. McNELI IS "Mortgagee"), for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO MOLLY M. TRACY, her legal representatives and assigns ("Mortgagor"), all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by that certain Mortgage bearing the date June 1, 2007, and re-recorded on December 4, 2014, in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 1433815000, the premises therein described as follows, to wit:

### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number:

25-18-121-067-0900

Address of Real Estate:

10535 S. Hoyne Ave., Chicago, IL, 60643

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

[Remainder of page intentionally left blank]

[Signature page follows]

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the Mortgagee has executed and delivered this Release of
Mortgage as of the <u>25</u> day of <u>August</u> , 2023.
CHARLES J. McNELLIS  By: Luly Luly
COUNTY OF (100K)
) SS.
STATE OF Things
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. McNellis, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/six signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.  Given under my hand and notarial seal, this
ROCIO MEDINA OFFICIAL SEAL Notary Public - St.ie Of Illinois My Commission Expires June 28, 2027
T'S OFFICE

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

THE SOUTH ½ OF LOT 9 IN BLOCK 5 IN BAKER'S SUBDIVISION OF LOTS 21 TO 25 INCLUSIVE IN BLOCK 1 AND LOTS 10, 11 AND 12 IN BLOCK 2 AND ALL OF BLOCK 3 IN HOPKINSON'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF RAILROAD WITH THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18 AFORESAID, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number:

25-18-121-007-0000

Address of Real Es ate:

Ate:

Or Coot County Clerk's Office