

# UNOFFICIAL COPY

Doc#: 2324129047 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/29/2023 11:16 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:

**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39924051**

Ref Number: **0025017054**

Tax ID: **2010 140291006**

**9/13/2023**

Property Address:

**112 EAST 50TH UNIT 3**  
**CHICAGO, IL 60615**

IL0v2-RM-SNA39924051 E 8/25/2023 LRP01-OPP

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**PHH MORTGAGE CORPORATION D/B/A COLDWELL BANKER MORTGAGE**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **COLDWELL BANKER MORTGAGE**

Borrower(s): **BRENDA L SLATON, AN UNMARRIED WOMAN**

Date of Mortgage: **8/29/2003** Original Loan Amount: **\$14,745.00**

Recorded in **Cook County, IL** on: **9/8/2003**, book **N/A**, page **N/A** and instrument number **0025119183**

Property Legal Description:

**UNIT NUMBER 6 IN THE MICHIANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 TO 28 IN BLOCK 1 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2000 AS DOCUMENT 00657310, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**39924051**

Page 1 of 2




0025017054

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/25/2023**

**PHH MORTGAGE CORPORATION D/B/A  
COLDWELL BANKER MORTGAGE**

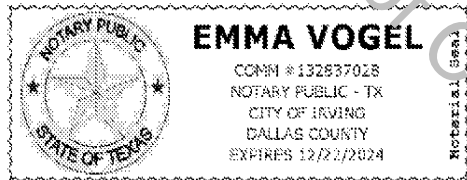
By:  \_\_\_\_\_

**SABRINA A WICKLINE, Assistant Secretary**

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **8/25/2023**, by **SABRINA A WICKLINE, Assistant Secretary** of **PHH MORTGAGE CORPORATION D/B/A COLDWELL BANKER MORTGAGE**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public

**EMMA VOGEL**  
(Printed Name)

My Commission Expires : **12/22/2024**