INOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2324129098 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/29/2023 11:47 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RONALD A HARTMAN AND LAUREN R HARTMAN to JPMORGAN CHASE BANK, N.A., dated 03/31/2012 and recorded or 04/16/2012, in Book N/A at Page N/A, and/or as Document 1210757370 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 08-21-407-01 5-0 000

Property Address: 9 EVERGREEN ST ELK GROVE VILLAGE, IL 60007

Witness the due execution hereof by the owner of said mortgage on 08/25/2023.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORY On 08/25/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**EVA REESE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 17070** 

Loan No.: 1110576968

## **UNOFFICIAL COPY**

Loan number: 1110576968

## **Exhibit A**

Land Situated in the County of Cook in the State of IL

LOT 224 IN FO' GROVE VILLAGE SECTION 1 NORTH BEING A SUBDIVISION IN SOUTH EAST 1/4 OF SECTION 21, TO WASHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT IT LENGOF RECORDED JANUARY 21, 1957 AS DOCUMENT 16 806 228 AND FILED IN THE REGISTRAR OF TILLES OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1957 AS DOCUMENT LR 17 188 27 IN COOK COUNTY, ILLINOIS.