UNOFFICIAL CO

Record and Return To:

FCI Lender Services Inc 8180 E Kaiser Blvd Anaheim, CA 92808

This Instrument Prepared By:

FCI Lender Services Inc 8180 E Kaiser Blvd Anaheim, CA 92808 (714) 282-2424

Doc#. 2324206263 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/30/2023 03:47 PM Pg: 1 of 3

Loan #: 9160070404

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, CCRD GLOBAL, LLC does hereby certify that a certain Mortgage, by DENISE L. HARDNEY AN UNMARRIED WOMAN (collect, vely the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: SHOREBANK

Dated: 11/04/2005 Recorded: 12/13/2005 Ir stru nent: 0534711027 in Cook County, IL Loan Amount: \$315,930.00

Property Address: 3147 S. GILES AVE., CHICAGO, IL 60616

Parcel Tax ID: 17-34-105-018-0000 Legal: SEE ATTACHED EXHIBIT A

The party executing this instrument is the present holder of the document described herein. ed by Clark's Office IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 08/28/2023.

CCRD GLOBAL, LLC

Name: Amanda Parkins

Title: Authorized Signer

TRISTEN M. COOK

MY COMM. Expires October 11, 2025

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California COUNTY OF **ORANGE**

On 08/28/2023, before me, Tristen M Cook, Notary Public, personally appeared Amanda Parkins, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Public: Tristen VI Cook

history Mail

OF COOK COUNTY CLARKS OFFICE My Commission Expires: 10/11/2025

Commission #: 2378101

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EXHIBIT A

THE SOUTH SEVEN AND ONE-HALF (7 1/2) FEET OF LOT THIRTY-EIGHT (38) AND THE NORTH TEN (10) FEET OF LOT THIRTY-NINE (39) IN BLOCK TWO (2) IN LOOMIS AND LAFLIN'S SUBDIVISION OF THE NORTH EAST QUARTER (N. E. 1/4) OF THE NORTH WEST QUARTER (N. W. 1/4) OF SECTION THIRTY - FOUR (34), TOWNSHIP THIRTY- NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

