

# UNOFFICIAL COPY

Doc#. 2324213352 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/30/2023 01:08 PM Pg: 1 of 3

535030

After recording mail to:

JPMorgan Chase Bank, N.A.

710 Kansas Lane

LA4-2107

Monroe, LA 71203

7672152780

Prepared by: David Ortega

Same as above

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document number 1735547094, at Volume/Book/Reel - - , Image/Page - - Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Agnieszka Kowalczyk & Marek Kowalczyk, non-vested spouse., being dated the 30 day of March, 2022 in an amount not to exceed \$519,838.00 and recorded in Official Record Volume 2208918148, Page —, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of December, 2021.

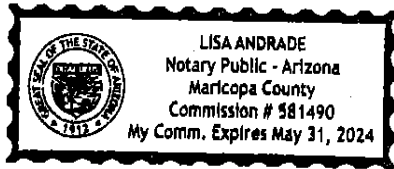
JPMorgan Chase Bank, N.A.

By: *Chris W. Shubert*  
Chris W. Shubert, VP - Document Execution

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 15th day of December, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, VP - Document Execution, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2024 *Lisa Andrade*  
Notary Public



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## EXHIBIT A

THE WEST 22 1/2 FEET OF LOT 8 AND THE EAST 40 FEET OF LOT 9 IN BLOCK 10 IN LAKE SHORE SUBDIVISION IN VILLAGE OF WINNETKA IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE NORTH HALF OF VACATED ALLEY LYING SOUTH OF AND ADJOINING THE WEST 22 1/2 FEET OF LOT 8 AND THE EAST 40 FEET OF LOT 9 IN BLOCK 10 IN LAKE SHORE SUBDIVISION AFORESAID.

05-21-407-002-0000

396 Hawthorn Ln.

Winnetka, IL 60093

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