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Doc#: 2324213394 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/30/2023 02:40 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ANCHOR LOANS, LP
ONE BAXTER WAY, STE. 220
THOUSAND OAKS, CA 91362
818-867-2054 / 818-395-0010

ASSIGNMENT DEED OF TRUST

Ref AL: 600539
Property Address: 5809 SOUTH NATCHEZ AVENUE, CHICAGO, IL 60638 (Parcel 1)
301 DIVISION STREET, MELROSE PARK, IL 60160 (Parcel 2)
404 MARVIN PLACE, WHEELING, IL 60090 (Parcel 3)

Parcel Number: 1918230004, 1502115025, 0212112007

For value received, ANCHOR ASSETS XVIII, a California Limited Liability Company ("Assignor"), having an address of One Baxter Way, Ste. 220, Thousand Oaks, CA 91362, the undersigned holder, hereby grants, sells, assigns, conveys and transfers, without recourse to ANCHOR LOANS, LP, a Delaware Limited Partnership ("Assignee"), having an address of One Baxter Way, Ste. 220, Thousand Oaks, CA 91362 all of its right, title and interest under that certain security instrument ("Security Instrument") dated July 6, 2023, executed by MAIN STREET RENTAL GROUP LLC, an Illinois Limited Liability Company, to ANCHOR LOANS, LP, A DELAWARE LIMITED PARTNERSHIP, and given to secure payment of \$951,150.00, recorded as Instrument Number (2323308050) on * of official records in COOK County, IL, describing land here as:
*08/21/2023

LOT 30 IN RESUBDIVISION OF BLOCK 47 IN RESUBDIVISION OF F.H. BARTLETT'S 4TH ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 475 IN WINSTON PARK UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 3, 1956 AS DOCUMENT NUMBER 16628779, IN COOK COUNTY, ILLINOIS.

LOT (15) IN BLOCK (7), IN MEADOW BROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1958, AS DOCUMENT NUMBER 1798636 IN COOK COUNTY, ILLINOIS.

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TOGETHER WITH the Note(s) or other Obligation therein described, and the money due and to grow due thereon, with interest, and all rights accrued or to accrue under such Security Instrument.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, forever, subject only to all the provisions contained in said Security Instrument and the Note or other Obligation. AND, the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expenses, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

AND the Assignor covenants that there is now and owing the said Note or other Obligation secured thereby, and there are no set-offs, counterclaims or defenses against the same, in law or equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In reference herein to any parties, use of any particular gender or the plural or singular name is intended to include the appropriate gender or number as the text of the within instrument may require.

IN WITNESS WHEREOF, the said Assignor has hereunto set its hand and seal or caused these presents to be signed by its proper officers and its seal, if any, to be hereto affixed this 1st day of August, 2023.

ANCHOR ASSETS XVIII, a California Limited Liability Company

By: *Joshua Donaghy*
Joshua Donaghy
Authorized Representative of Lighthouse I Management, LLC, a California Limited Liability Company and Manager for Anchor Assets XVIII

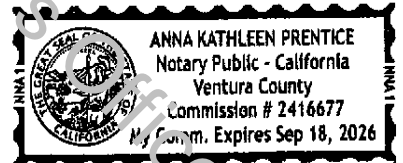
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF VENTURA

On AUG 01 2023, before me, Anna Kathleen Prentice, notary public personally appeared Joshua Donaghy

(This area for official notary seal)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal,

Anna Kathleen Prentice
Notary Public commissioned for said County and State

PREPARED BY:
ANCHOR LOANS, L.P.
ONE BAXTER WAY, STE. 220
THOUSAND OAKS, CA 91362