

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2324213443 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/30/2023 03:00 PM Pg: 1 of 3

**This Instrument Prepared By:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **137-7567915**

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **YANELI Z JARAMILLO, A MARRIED WOMAN AND CRISTOBAL CARDENAS, A MARRIED MAN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **08/17/2020** Recorded: **10/29/2020** Instrument: **2030325037** in **Cook County, IL** Loan Amount: **\$7,593.40**

Property Address: **419 S 10TH AVE, MAYWOOD, IL 60153**

Parcel Tax ID: **15-10-417-007-0000**

Legal: **Please See Attached Exhibit 'A'**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/29/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

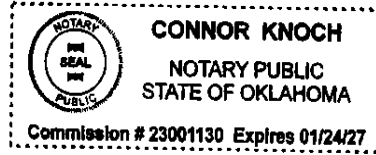
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in **Cook County, IL**.

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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **08/29/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**  
My Commission Expires: **01/24/2027**  
Commission #: **23001130**

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## EXHIBIT A

Legal Description: LOT 7 (EXCEPT THE NORTH 66/100 FEET THEREOF) AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT IN W.M. TRAVERS' SUBDIVISION OF BLOCK 5 IN SMITH'S ADDITION TO MAYWOOD, A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 693 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-10-417-007-0000 Vol. 0162

Property Address: 419 South 10th Avenue, Maywood, Illinois 60153

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