

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2324213445 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/30/2023 03:00 PM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: 00004527037047

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. One Citizens Bank Way, Johnston, 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ROGELIO RICO AND MARIA RICO HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: **09/11/2010** Recorded: **10/04/2010** Instrument: **1027708290** in Cook County, IL Loan Amount: **\$40000.00**

Property Address: **2221 CLEVELAND STREET, EVANSTON, IL 60202**

Parcel Tax ID: **10-24-305-027-0000**

Legal: **VIEW ATTACHMENT**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/25/2023**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **Mikayla Hall**

Title: **Officer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **08/25/2023**, before me, **Solange Thomas**, Notary Public, personally appeared **Mikayla Hall**, **Officer** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Solange Thomas**

My Commission Expires: **01/08/2027**

Commission #: **763526**

SOLANGE THOMAS
Notary Public, State of Rhode Island
My Commission Expires Jan. 8, 2027

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 13 IN BLOCK 3 IN RAY P. TENNE'S FIRST ADDITION TO EVANSTON BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 10-24-305-027-0000

ATI ORDER NUMBER: 201009940102

Property of Cook County Clerk's Office

