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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2324213480 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/30/2023 03:16 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
LOLETHA ELAINE PALMER

MIN: **100188500000504093**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$320095.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **09/19/2020** and recorded on **11/13/2020**, as Instrument No. **2031807107**

Legal Description: **LOT 201 IN NORTHGATE UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3011 N WINDSOR DR ARLINGTON HEIGHTS, IL 60004**

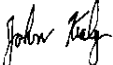
Parcel Identifier No: **03-08-407-005-0000**

Original Mortgagor: **THOMAS DURRETT AND NICOLE STLAUCH, HUSBAND AND WIFE.**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **08/29/2023**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 

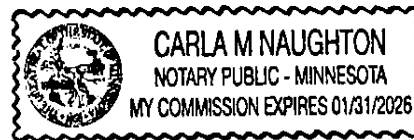
JOHN KEALY, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **08/29/2023** by **JOHN KEALY** as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**



CARLA M. NAUGHTON, Notary Public
My Commission Expires: **01/31/2026**



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