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WARRANTY DEED
ILLINOIS STATUTORY
16f | AP23 04514



Doc# 2324215046 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/30/2023 03:51 PM PG: 1 OF 4

THE GRANTOR, James York, Tunnerfieldmen, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN & 00/100 DOLI ARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to John Hendrickson, and married and of the City of Chicago, County of Cook, State of Illinois, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

#a manir a man

See EXHIBIT "A" incorporated herein.

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed or unconfirmed; condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time of closing hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-08-450-022-1004; 17-08-450-022-1027

Address(es) of Real Estate: 11 N Green St Unit 2D Chicago, IL 60607

Dated this

JAMES YORK

STATE OF ILLINOIS, COUNTY OF COOK ss.

Aday of AUG

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **James York**, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Please See Attachment

(Notary Public)

-10/4's Office

2324215046 Page: 2 of 4

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CALIFORNIA ACKNOWLEDGMENT	CIVIL CODE § 1189.
A notary public or other officer completing this certificate verifito which this certificate is attached, and not the truthfulness,	·
State of California County of LOS ANGELES.	and la Vanco.
On S-11-2025 before me,	anovchehr. Kamran, Here Insert Name and Title of the Officer
personally appeared Junes York	
N	ame(s) of Signer(s)
to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signa upon behalf of which the person(s) acted, executed the	ture(s) on the instrument the person(s), or the entity
MANOUCHEHR KAMRANI	laws of the State of California that the foregoing paragraph is true and correct. WITNESS by hand and official seal.
Place Notary Seal and/or Stamp Above OPTIG	Signature Signature of Notary Public
	leter alteration of the document or
Description of Attached Document Title or Type of Document:	
Document Date:	
Signer(s) Other Than Named Above:	-
Capacity(ies) Claimed by Signer(s) Signer's Name: □ Corporate Officer – Title(s): □ Partner – □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other	Signer's Name: Corporate Officer – Title(s): Partner – Limited General Individual Attorney in Fact Trustee Guardian or Conservator

Signer is Representing:

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Prepared By:

Frank W. Jaffe

Jaffe & Berlin, LLC

111 W. Washington St., Suite 900

Chicago, IL 60602

Mail To:

Mr. Jonathan M Aver

Law Offices of Jorain a M

25-W Randolph St

Suite 1001

Chicago, IL 60601

Mr. John Hendrickson 11 N. Green St. Unit 2D Chicago, IL 60607

Name & Address of Taxpayer:

Mr. John Hendrickson 11 N Green St Unit 2D Chicago, IL 60607

REAL	CCTA	TE	TDA	NSF	FR	TAX
\square	F-5 4	1	IKA	IVO	-	174

30-Aug-2023

6,600.00 CHICAGO: 2,640.00 CTA: 9,240.00 TQTAL:

17-08-450-022-1004 | 20230801600248 | 2-019-677-648

REAL ESTATE TRANSFER TAX

COUNTY: ILLINOIS: TOTAL: 1,320.00

20230801600248 | 2-038-158-800 C/O/7/5 O/F/CO

440.00

880.00

^{*} Total does not include any applicable penalty or interest due.

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EXHIBIT "A"

UNIT 2-D AND P-15 IN 11 NORTH GREEN STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95333833, TOGETHER WITH ITS SEIN OF COOK COUNTY CLOTHES OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, LAKE COUNTY, ILLINOIS.