

# UNOFFICIAL COPY



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KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 08/30/2023 10:11 AM PG: 1 OF 4

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

|   |                          |
|---|--------------------------|
| <b>CITY OF CHICAGO</b> , a Municipal Corporation, ) | Docket Numbers:          |
| )   |                          |
| Petitioner, )                                       | 22DS15066M               |
| )   | 22DS16017M               |
| )   |                          |
| <b>FJW CHICAGO LAND, LLC, SERIES 3</b> )            | Issuing City Department: |
| <b>Respondent.</b> )                                | Streets and Sanitation   |

### RECORDING OF FINDINGS, DECISION AND ORDER

1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through special Assistant Corporation Counsel [**Heller and Frisone LTD.**], hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by Law.
2. Additional identification information (i.e. social security number, tax identification number, property index number, property legal description and common address or other) is as follows:

(SEE ATTACHED)

[Heller and Frisone, LTD.]  
 [200 W. MONROE, STE 660  
 Chicago, IL 60606]  
 [ATTORNEY NUMBER 90859]  
 [312-236-3644]

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(ATTACHED)

**Owner Name:** FJW CHICAGO LAND, LLC, SERIES 3

**PIN:** 16-23-225-014-0000 **Address:** 1539 S TRUMBULL AVE, CHICAGO, IL 60623

**Legal Description:** THE SOUTH ½ OF LOT 17 IN BLOCK 8 IN GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Owner Name:** FJW CHICAGO LAND, LLC, SERIES 3

**PIN:** 16-23-400-088-0000 **Address:** 1852 S DRAKE AVE, CHICAGO, IL 60623

**Legal Description:** LOT 33 IN HUFF & MULLEN'S SUBDIVISION OF 5 ACRES IN THE SOUTHWEST CORNER OF THAT PART OF THE WEST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ LYING NORTH OF OGDEN AVE. OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Owner Name:** FJW CHICAGO LAND LLC, SERIES 3

**PIN:** 16-23-206-019-0000 **Address:** 1243 S SPAULDING AVE., CHICAGO, IL 60623

**Legal Description:** LOT 2 IN BLOCK 1 IN ROSEN RESUBDIVISION OF LOTS 21 TO 24 IN SUBDIVISION OF BLOCK 1 OF BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 1, 2, 5, & 10 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING OF THE CENTERLINE OF OGDEN AVE. OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Heller and Frisone, LTD.]  
[200 W. MONROE, STE 660  
Chicago, IL 60606]  
[ATTORNEY NUMBER 90859]  
[312-236-3644]



**UNOFFICIAL COPY**  
IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

I hereby certify the foregoing to be a true and correct copy (1/00)  
of an Order entered by an Administrative Law Judge of  
the Chicago Department of Administrative Hearings.  
C.G. 10/24/22  
Authorized Clerk Date  
Above must bear an original signature to be accepted as a Certified Copy

CITY OF CHICAGO, a Municipal Corporation, Petitioner, )  
v. )

Address of Violation:  
1243 S Spaulding Avenue

Fjw Chicago Land, Llc, Series 3 C/O Yasir Malik )  
8521 Drake Ave )  
SKOKIE, IL 60076 )  
, Respondent. )

Docket #: 22DS15066M  
Issuing City  
Department: Streets and Sanitation

**FINDINGS, DECISIONS & ORDER**

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

| <u>Finding</u>               | <u>NOV#</u> | <u>Count(s)</u> | <u>Municipal Code Violated</u> | <u>Penalties</u> |
|------------------------------|-------------|-----------------|--------------------------------|------------------|
| Default - Liable by prove-up | OTVDOIL     | 1               | 7-28-120(a) Uncut weeds.       | \$1,200.00       |

**Sanction(s):**

Storage Fee

Tow Fee

Admin Costs: \$40.00

**JUDGMENT TOTAL: \$1,240.00**

**Balance Due: \$1,240.00**

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior) or via email with completed form located at Chicago.gov/ah. You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

ENTERED: [Signature]  
Administrative Law Judge

24 Aug 8, 2022  
ALO# Date

**This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.**

**Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.**



UNOFFICIAL COPY

IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.
Authorized Clerk: [Signature] Date: 11/17/22

CITY OF CHICAGO, a Municipal Corporation, Petitioner, )
v. )

Address of Violation: 1235 S Spaulding Avenue

Fjw Chicago Land Llc, Series 3 C/O Yasir Malik )
8521 DRAKE AVE )
SKOKIE, IL 60076 )
, Respondent. )

Docket #: 22DS16017M
Issuing City
Department: Streets and Sanitation

FINDINGS, DECISIONS & ORDER

This matter coming for hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

Table with 4 columns: Finding, NOV#, Count(s), Municipal Code Violated, Penalties. Row 1: Default - Liable by prove-up, Q7VEGSL, 1, 7-28-120(a) Uncut weeds, \$1,200.00

Sanction(s):

Storage Fee
Tow Fee

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,240.00

Balance Due: \$1,240.00

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

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[Signature]

ENTERED: Administrative Law Judge 76 ALO# Aug 23, 2022 Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.