

UNOFFICIAL COPY

Doc#: 2324229109 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/30/2023 12:06 PM Pg: 1 of 3

Prepared By: Dhara Patel
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1495198210

Lender ID: M44

MIN: 100196399009220342

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): STEVEN J LIM, AS TRUSTEE OF THE STEVEN J LIM REVOCABLE LIVING TRUST DATED APRIL 25TH 2012 AND STEPHANIE S PARK, AS TRUSTEE OF THE STEPHANIE S PARK REVOCABLE LIVING TRUST DATED APRIL 25, 2012.

Original Instrument No: 1606857188 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 02/18/2016 Original Recording Date: 03/08/2016

Property Address: 1528 NORTH RIDGE AVENUE, ARLINGTON HEIGHTS IL, 60004

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 03-19-211-052 County : COOK, State of Illinois

UNOFFICIAL COPY

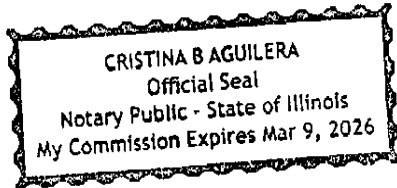
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **08/21/2023**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: DANIEL BAUER, VICE PRESIDENT

STATE OF Illinois }
COUNTY OF Cook }

This instrument was acknowledged before me on **08/21/2023** by **DANIEL BAUER**, as **VICE PRESIDENT** of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.




Cristina Aguilera

8/23 23, Notary Public

My Commission Expires:

03 -09 -24

Loan Number: 1495198218

UNOFFICIAL COPY

EXHIBIT A

LOT 327 IN HASBROOK SUBDIVISION UNIT NUMBER 4, A PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER, 19 1959 AS DOCUMENT NUMBER 1891839, IN COOK COUNTY.

PIN: 03-19-211-052-0000

Property of Cook County Clerk's Office