## **UNOFFICIAL COPY**

LOAN: 0015664519

Doc#. 2324306035 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/31/2023 09:53 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0016704637

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MCREGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 06-13-313-052-0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMorgan Case Bank, National Association s/b/m to Chase Bank USA, National Association, f/k/a Chase Manhattan Bark, USA, National Association, located at 700 KANSAS LANE MC 8000, MONROE, LA 71203, Assignor, does hereby great, assign, and transfer to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-4 located at 3217 S. DUCKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 09, 2003, executed by FREDERICK L CATTLEDGE AND "THE LIABILITY OF CHERYL A CATTLEDGE IS LIMITED TO THE PROPERTY LOCATED AT 306 GARDEN CIRCLE STREAMWOOD, IL 60107" CHERYL A CATTLEDGE, H/W, Mortgagor, to CHASE MANHATTAN BANK USA, N.A., Original Mortgagee, and recorded on MAY 16, 2013 as Document/Instrument No. 0313617159 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 51 IN THE RESUBDIVISION OF LOTS 4, 5, AND 6 IN I APD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIPL TRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON APRIL 22, 1977 AS DOCUMENT NUMBER 23898163, ALI. IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 306 CARDEN CIR STREAMWOOD II 60107

I MUTERI I MUDRESS. SVU GARDÆN CIR, SI	REAM WOOD, IL 0	VIV7		
TOGETHER WITH all rights, title and interes	t, accrued or to accrue	e under said real estate Mo:	rtgage	
IN WITNESS WHEREOF, the undersigned h	as caused this Instrum	ent to be executed on $\S$ -	21-2323	
JPMorgan Chase Bank, National Associati				tan Bank,
USA, National Association		XT.	///	·
		Name: KIMBERLY TA Title: VICE PRESIDEN	ATUM T-DOC EXECUTION	
STATE OF LOUISIANA	PARISH OF	OUACHITA	) ss.	
On <u>8-21-2023</u> , before me,	Eva Reese	, personally appeared	KIMBERLY TATUM	known
to me to be the VICE PRESIDENT-DOC				
Bank USA, National Association, f/k/a Ch				
instrument or the person who executed the in	strument on behalf of	said corporation, and ack	nowledged to me that such o	corporation
executed the same.				
hullen	•	Eva Reese	THE PARTY OF THE P	ė.
Eva Reese (COMMIS	SION EXP. Ouach	ita Parish, Louisiana	WEST	Managa
1 Mathews )	1 ifc	stime Commision	= 8 - Common B	Ē



NOTARY PUBLIC

Notary Public ID # 17070