### **UNOFFICIAL COPY**

Record and Return To:

JPMorganChase - Ep4 700 Kansas Lane MC 8000

Monroe, LA 71203

This Instrument Prepared By:

JPMorganChase - Ep4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

MIN: 100853704005730265 MERS Phone #: (888) 679-6377 Doc#. 2324306106 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/31/2023 11:47 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., a. Mortgagee, as Nominee for LOANDEPOT.COM, LLC, its Successors and Assigns, P.O. Box 2026, Flint, M. 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein vitual interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$253,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 02/03/2021 and recorded on 03/09/2021, as Instrument No. 2616804314

Legal Description: SEE EXHIBIT A ATTACHLD

Property Address: 461 E BOWEN AVE UNIT 3, CEVCAGO, IL 60653

Parcel Tax ID: 20-03-216-040-1003

Original Mortgagor: ELIANA M CARBAJAL AND EMIJANUEL MARTINEZ-CABALLERO WIFE AND

HUSBAND

Original Mortgagee: Mortgage Electronic Registration Systems, Jac., as Mortgagee, as Nominee for

LOANDEPOT.COM, LLC, its Successors and Assigns

Date: 8-21-2085.

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for LOANDEPOT.COM, LLC, its Successors and Assigns

By: Danielle Wroten

Title: Assistant Secretary



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STATE OF Louisiana PARISH OF Ouachita  S.s.	101/12 00	
On $8-21-2020$ , before me appeared _	Danielle Wroten	, to me personally
known, who did say that s/he/they is (are) the Registration Systems, Inc., as Mortgagee, as No Assigns and that the instrument was signed on behaldirectors, and that s/he/they acknowledged the instrument.	If of the corporation (or associati	on), by authority from its board of
Witness my hand and official seal.		or the corporation (or this continuity).
Notary Public: Eva Reese	Eva Reese	- •
My Commission Expires.	Ouachita Parish, Lou Lifetime Commis	isiana.
	Notary Public ID # 1	TS Office

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### **EXHIBIT A – LEGAL DESCRIPTION**

#### PARCEL 1:

UNIT 3 IN THE 461 EAST SOWEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE WEST 35 FEET OF LOT 3 IN SUBDIVISION OF THE SOUTH 10 FEET OF LOT 1 WITH ALL OF LOTS 2,3 AND 4 IN BLOCK 2 IN JENNINGS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH 40 ACRES THEREOF) OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOLLIM RECORDED AS DOCUMENT 0802634024, TOGETHER WITH ITS UNDIVIDENERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUPPLY ATTACHED TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT ()802634024.