Doc#. 2324313266 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/31/2023 11:41 AM Pg: 1 of 6

After Recording Return To: CoreLogic SolEx 1625 NW 136th Ave, Ste E100 Sunrise, FL 33323

This Document Prepared By: Antonia Coats CoreLogic So!Ex 1625 NW 136th Ave, Ste E100 Sunrise, FL 33323

Parcel ID Number, 20-36-421-069-0000

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Original Recording Date: January 09, 2017

Original Loan Amount: \$164,465.00

New Money: \$10,415.98

Loan No: 0025765983

Investor Loan No: 0233251494 FHA Case No.: 137-8762837-703

#### LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 3rd day of August, 2023, between LAVADA BLAND whose address is 8536 S. YATES, CHICAGO, IL 60617 ("Borrower") and Nations Lending Corporation, by LoanCare, LLC as agent under Limited POA which is organized and existing under the laws of The United States of America, and whose address is 3637 Sentara Way, Virginia Beach, VA 23452 ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated December 22, 2016 and recorded in Instrument No: 1700957227 and recorded on January 09, 2017, of the Official Records of COOK County, IL and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined herein as the "Property", located at

8536S YATES BLVD, CHICAGO, IL 60317

(Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of **September 1, 2023**, the amount payable under the Note and the Security instrument (the "Unpaid Principal Balance") is U.S. **\$149,379.76**, consisting of the amount(s) loaned to Borrower





\* 9 9 3 0 0 2 + 2 5 \*

(page 1 of 5)

by Lender plus capitalized interest in the amount of \$5,060.63 and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.

- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 7.250%, from September 1, 2023. Borrower promises to make monthly payments of principal and interest of U.S. \$955.54, beginning on the 1st day of October, 2023, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on September 1, 2063 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a patural person and a beneficial interest in Borrower is sold or transferred) without Lender's programment, Lender may require immediate payment in full of all sums secured by the Security instrument.
  - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without incider notice or demand on Borrower.
- 4. Borrower also will comply with all otire, covenants, agreements, and requirements of the Security Instrument, including without limitation, Corrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever carceled, null and void, as of the date specified in paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
  - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for





HUD MODIFICATION AGREEMENT

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the underlying debt.

- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
- 8. This Agreement modifies an obligation secured by an existing security instrument recorded in COOK County IL, upon which all recordation taxes have been paid. As of the date of this agreement, the unpaid principal balance of the original obligation secured by the existing security instrument is \$139,212.92. The principal balance secured by the existing security instrument as a result of this Agreement is \$149,379.76, which amount represents the excess of the unpaid principal balance of this or ginal obligation.







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# **UNOFFICIAL COPY**

Date: 8-23-23 LAVADA BLAND -Borrower [Space Below This Line For Acknowledgments] State of Illinois COOK County of \_ The foregoing instrument was acknowledged before me, a Notary Public on by LAVADA BLAND. (Signature of person taking scknowledgment) **YAWAHTAH L** Sounity Clert's Office OFFICIAL SEAL ptary Public, State Of Illi

Commisson No. 636596





8300h 01/14

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| LoanCare LLC, as Agent under Limited POA for Nations Lending   | Corporation   |
|--|---|
| By: MWL  | (Seal) - Lender   |
| Name: Marnie A. Wagner   |   |
| Title: Assistant Secretary   |   |
| AUG 2 9 2023   |   |
| Date of Lender's Signature   |   |
| State of Florida [Space Below This Line For Acknowledge  | gments]   |
| County of Broward  |   |
| The foregoing instrument was acknowledged before me by means of   notarization,                              |   |
| this 29 day of August 20 23, by Marnie A. of LoanCare LLC, as Agent under Lin ited POA for Nations Lending C | , Assistant Secretary   |
| and on   |   |
| (Signature of Notary Public - State of Florida)  | the complete flate of Storida   |
| Travia Reese   | Notary Public State of Florida<br>Travia Reese<br>My Commission HH 398414 |
| (Print, Type or Stamp Commissioned Name of Notary Public)  | Expires 5/15/2027   |
| Personally Known OR Produced Identification  |   |
| Type of Identification Produced  | <u> </u>  |
|  | 6/4/2   |
|  |   |
|  | Office  |
|  |   |
|  |   |
|  |   |







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## **UNOFFICIAL COPY**

#### Exhibit "A"

Loan Number: 0025765983

Property Address: 3536S YATES BLVD, CHICAGO, IL 60617

THE FOLLOWING DESCRIPED PROPERTY: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 15, THE NORTH 5 FEET OF LOT 16 IN BLOCK I, IN LINCOLN, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND LAST OF THE LAKE SHORE AND MICHIGAN SOUTHERN SIT.

SIT.

ORGANICA

ORGA RAILWAY COMPANY'S RIGHT OF WAY. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

